

This agenda is posted in accordance with the Ralph M. Brown Act, CA GC §.5, et seq. <u>This meeting may be recorded.</u> Members of the Board of Directors may ask questions about, discuss, consider, approve, and/or take possible action on any listed agenda item and any related variable unless specifically otherwise indicated (such as under Public Forum/Public Comments and Correspondence). Members of the Board may vote to go into Executive Session(s), which will not be open to the public, on any agenda items for legal advice with the Fire District Attorney on the matter(s) set forth in the Agenda.

Agenda items should be addressed in the published order unless a member of the Board of Directors or a member of the public requests a specific item be taken out of order and members of the Board of Directors agree to do so.

During the Public Comments portion of the meeting, speakers will be limited to five (5) minutes, and this will constitute the public's right to comment. Without intending to limit anyone's rights, speakers are encouraged to keep their remarks concise and polite. Speakers will arise and identify themselves for the record and give their name and address. Pursuant to the California Government Code, items not on the agenda cannot be acted upon at this time but may be added to future meeting agendas. Public comment is encouraged, but it is important that everyone demonstrates the appropriate decorum, courtesy, and respect during the meeting.

I. CALL TO ORDER / ROLL CALL

- A. Pledge of Allegiance
- B. Approval of Minutes from April Regular Board Meeting
- C. Approval of May Agenda

II. PUBLIC COMMENTS

III. CLOSED SESSION

A. Employee workers' compensation and work status update.

IV. CHIEF'S REPORT

- A. Fire Incidents
- B. Response Times
- C. Equipment Status
- D. Training Report

V. COMMITTEE REPORTS

- A. Budget & Finance
 - April County Financial Reports
 - April Payables
 - Mountain House CSD Payments
- B. Apparatus & Equipment
- C. 2 x 2
- D. Personnel Recruitment and Retention

VI. OLD BUSINESS

- A. Resolution to Adopt the 2022 California Fire Code.
- B. Open a business bank account.

The French Camp Fire Station's Administration Building is accessible to the handicapped. In compliance with the American Disability Act (ADA) Pursuant to 42 USC Sec. 12132 & California Government Code 54953.2, Individuals who require specific accommodations to access, attend, or participate in the Board meeting due to disability, and large print or other reasonable accommodations; please contact the Fire Chief at least two business days prior to the scheduled meeting to ensure that the District is available to assist you. The Fire Chief is available for contact at 209-932-8629 and/or via email at mcornilsen@frcfire.com.

VII. NEW BUSINESS / CONSENT / ACTION ITEMS

- A. Approve payment to FASIS for 2021-22 Payroll Adjustment.
- B. Resolution to Approve the JPA Agreement of Fire Risk Management Services.

VIII. FIRE CHIEF COMMENTS

- A. Personnel
- **B.** District Activities

IX. BOARD COMMENTS

X. ADJOURNMENT to next regular meeting scheduled for June 20, 2023.

Submitted by,

MATA

Marty Cornilsen, Fire Chief May 12, 2023

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